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Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No.	3124.2.1.2	Total Pages	47
<i>First Named Inventor or Application Identifier</i>			
Vermon S. Esplin			
Express Mail Label No.	EV323275338US		

USPTO
1776032904
10/8/2011**APPLICATION ELEMENTS**

See MPEP chapter 600 concerning utility patent application contents.

1. Fee Transmittal Form
(Submit an original, and a duplicate for fee processing)

2. Applicant claims small entity status. See 37 CFR 1.27.

3. Specification *Total Pages* **30**
(preferred arrangement set forth below)

- Descriptive title of the Invention
- Cross References to Related Application
- Statement Regarding Fed sponsored R & D
- Reference to Microfiche Appendix
- Background of the Invention
- Brief Summary of the Invention
- Brief Description of the Drawings (if filed)
- Detailed Description
- Claim(s)
- Abstract of the Disclosure

4. Drawing(s) (35 USC 113) *[Total Sheets]* **15**

5. Oath or Declaration *[Total Pages]* **1**

a. Newly executed (original or copy)

b. Copy from a prior application (37 CFR 1.63(d))
(for continuation/divisional with Box 17 completed)

[Note Box 5 below]

i. DELETION OF INVENTOR(S)

Signed statement attached deleting inventor(s)
named in prior application, see 37 CFR 1.63(d)(2)
and 1.33(b).

6. Incorporation by Reference (useable if Box 4b is checked)
The entire disclosure of the prior application, from which a copy
of the oath or declaration is supplied under Box 4b is considered
as being part of the disclosure of the accompanying application
and is hereby incorporated by reference therein.

18. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:

Continuation Divisional Continuation-in-part (CIP) of prior application No.: 09/808,456

18. CORRESPONDENCE ADDRESS Customer Number or Bar Code Label

28049

or Correspondence address below

NAME	A. John Pate		
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			FAX

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, D.C. 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, D.C. 20231.

PATENT APPLICATION
Docket No.: 3124.2.1.2

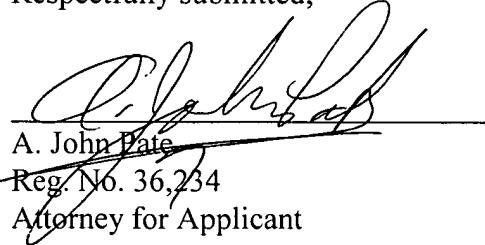
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Date of Deposit: March 29, 2004

I hereby certify that this patent application in the name of Vermon S. Esplin for "SOFT TISSUE ANCHOR" together with fifteen (15) sheets of drawings; a copy of the prior filed Declaration, Power of Attorney, and Petition; transmittal letter; and a return postcard, are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above in an envelope addressed to Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Respectfully submitted,



~~A. John Pate
Reg. No. 36,234
Attorney for Applicant~~

Date: March 29, 2004

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